

Titus 1:10-2:8

In our studies in Titus, we now come on to the subject of false teachers. The nearer we get to the end of the New Testament, the more warnings there are about false teachers. So it is an important subject, and we can't ignore it.

1 Timothy 4:1

"The Spirit clearly says that in later times some will abandon the faith and follow deceiving spirits and things taught by demons."

圣灵明说，在后来的时候，必有人离弃真道，听从那引诱人的（邪）灵，和鬼魔的道理。

2 Peter 2:1

"But there were also false prophets among the people, just as there will be false teachers among you."

从前在百姓中有假先知起来，将来在你们中间，也必有假师傅

1 John 4:1

"Do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world."

亲爱的弟兄阿，一切的灵，你们不可都信。总要试验那些灵是出于神的不是。因为世上有许多假先知已经出来了。

In Matthew 24, the disciples asked Christ some questions about future events. But Jesus didn't answer them straight away. Before He said anything else:

Matthew 24:4,5

"Jesus answered: 'Watch out that no-one deceives you. For many will come in my name, claiming 'I am the Christ,' and will deceive many.'"

耶稣回答说，你们要谨慎，免得有人迷惑你们。因为将来有好些人冒我的名来，说，我是基督，并且要迷惑许多人。

Now, I find it very difficult to understand how anyone would be stupid enough to believe someone coming along today and saying "I am Christ." Would you be taken in by that? But millions of people really believe that Christ is come again in the form of a woman in Henan province. How stupid can you get? Christ said clearly that when He comes again it will be obvious:

Matthew 24:23-27

"At that time if anyone says to you, 'Look, here is the Christ,' or, 'There He is!' Do not believe it. For false Christs and false prophets will appear and perform great signs and miracles to deceive even the elect – if that were possible. See I have told you ahead of time.

So if anyone tells you, 'There He is out in the desert,' do not go out; or 'Here He is, in the inner rooms,' do not believe it. For as lightning that comes from

the east is visible even in the west, so will be the coming of the Son of Man.”

那时若有人对你们说，基督在这里。或说，基督在那里，你们不要信。因为假基督，假先知，将要起来，显大神迹，大奇事。倘若能行，连选民也就迷惑了。看哪，我预先告诉你们了。若有人对你们说，看哪，基督在旷野里。你们不要出去。或说，看哪，基督在内屋中。你们不要信。闪电从东边发出，直照到西边。人子降临，也要这样。

We needn't worry that we've missed Christ's return. We are told that when He comes it will be obvious, like lightning across the sky.

But there's another more subtle way that we can be led astray. Not many people will come out straight and say "I am Christ." That's too obvious. But there are many groups out there that teach that they are the one true church of Jesus Christ, and that you must join them to be one of God's true people. "Don't go to that horrible Bao'an church up the road, it's compromised with the world. No, we're the only ones who are the proper church that Christ has ordained. Join us, and don't go anywhere else." This is effectively the same as saying "I am Christ," but it is less obvious.

It may be very tempting to join them. These churches may seem to have better teachers than other churches. Their sermons may seem a lot deeper than other churches, and that attracts us. But if they have such an exclusive attitude, we should keep away.

The true church of Christ isn't any one visible church or organisation. The true church is invisible. It is composed of all those who have truly been born-again of the Spirit of God, whatever church group they attend in this world.

(1.) How can we know a false teacher?

What tools has the Lord given us to distinguish a false teacher from a true one? He has given us two witnesses for truth, the Holy Spirit and the Bible.

Acts 5:32

"We [the apostles] are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey Him."

我们为这事作见证。神赐给顺从之人的圣灵，也为这事作见证

Now, who is the Holy Spirit? At this point, we need to understand what a true Christian is. A true Christian is one who has been fundamentally changed in their heart. We all have a problem in that we are all born with a sinful nature. We need to be changed by God. Otherwise there is no hope for any of us on the Day of Judgment. Only God Himself can change hearts. We need to recognise the problem, and then we can do something about it.

Do you want to get away from your old sinful life? Would you much rather follow God and keep His commandments? You need the Lord to change you. Cry to God. Pray to Him. Repent of your sin and trust in the Lord Jesus Christ to change you from the inside. You can't trust in a church, or a great Christian leader, or any other man. Only God can help. Christ said:

John 6:37

"Whoever comes to me, I will never cast out."

到我这里来的，我总不丢弃他。

Pray and keep on praying to God until you have made sure that you have received this salvation and become a new creature in Christ.

2 Corinthians 5:17

"If anyone is in Christ, he is a new creation; the old has gone, the new has come."

若有人在基督里，他就是新造的人。旧事已过，都变成新的了

Once we have become a true Christian, God gives us the Holy Spirit to live within us. And it is this Holy Spirit who guides us into all truth.

John 16:13

"But when He, the Spirit of truth, comes, He will guide you into all truth."

只等真理的圣灵来了，他要引导你们明白（原文作进入）一切的真理。

The Holy Spirit within you will help you to be able to discern false teachers.

The other witness to the truth that we have is the Bible. The Bereans didn't even take the words of Paul the apostle as true until they had checked what he said against the Word of God.

Acts 17:11

"Now the Bereans were of more noble character than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true."

这地方的人，贤于帖撒罗尼迦的人，甘心领受这道，天天考查圣经，要晓得这道，是与不是。

If we stick close to and become familiar with these two witnesses, the Holy Spirit and the Bible, we won't be easily led astray. But, we need both of them.

There are many people who boast about their knowledge of the Bible. They know their Bibles very well, and can easily deceive us into thinking they are

good Christians. But they don't have the Holy Spirit. They have never been born-again in their hearts. They are not true Christians at all. So they can't produce fruit. This is very important to understand, because this is the easiest way of spotting a false teacher when one comes along.

Matthew 7:18,20

"A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit... By their fruits you will recognise them."

好树不能结坏果子，坏树不能结好果子。..... 所以凭着他们的果子，就可以认出他们来。

Galatians 5:22

"The fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control."

圣灵所结的果子，就是仁爱，喜乐，和平，忍耐，恩慈，良善，信实，温柔，节制。

So we have people who know their Bibles but don't have the Holy Spirit. But we also have the opposite problem. Many people today believe firmly that they have the Holy Spirit guiding them. But they never open their Bibles.

I know an old lady who doesn't believe in hell. She told me, "The Holy Spirit told me there's no hell." Once someone's convinced that the Holy Spirit has told them something, they can't be moved. I showed her Luke 16, the parable of the rich man and Lazarus. The Bible clearly says that the rich man "*died and was buried.*" And that he was "*in hell, where he was in torment.*" And she still refused to see it, because in her mind she was so convinced that the "Holy Spirit" had told her that hell didn't exist.

The Holy Spirit would never guide anyone into anything against the clear teaching of Scripture. So, we need both witnesses, to be kept in the truth.

(2.) What to look out for in a false teacher

Now, let's turn to this passage in Titus. We've got here five clear pointers as to what to look for in a false teacher. Let's go through them.

v.10 – "For there are many rebellious people, full of meaningless talk and deception, especially those of the circumcision group."

因为有许多人不服约束，说虚空话，欺哄人。那奉割礼的，更是这样。

(a.) v.10 – "rebellious"

Firstly, they are under no-one's authority. They take charge of everything

themselves, and are not responsible to any church or other body (like a missionary society) for their actions. They would say, “I am under God’s authority.” That sounds good. But they’re not. They are their own men. Anyone who has left all authority of a church and set himself up in a ministry of his own, we must beware of.

But they are not necessarily wrong. The Old Testament prophets prophesied without anyone else’s authority but God’s. And they were true prophets.

There are times when we must speak out against the teachings of the church because the church is wrong. That was the role of the Old Testament prophets. But it wasn’t a rebellious thing. The prophets weren’t telling people to leave the mainstream church and form some kind of an exclusive group with them in charge.

Rather they were calling people to repentance and to return to the faith of their fathers. They were pointing out the errors in the church, and calling whoever would listen to change, to repent, to turn, otherwise judgment would come on the land. And that is what we should still be doing today.

So false teachers rebel against any church authority. But another sense in which they are “*rebellious*,” is that they rebel against the State. I looked at information on the internet about some of these self-styled ministries, and a lot of them have been in trouble with the taxman. They don’t pay their taxes. They don’t keep the law of the land. That is not a Christian attitude.

Romans 13:1

“Everyone must submit himself to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God.”

在上有权柄的，人人当顺服他。因为没有权柄不是出于神的。凡掌权的都是神所命的。

And there is a third sense in which they are “*rebellious*,” and we’ve mentioned this already, they are rebellious against God. They don’t produce fruit. If you really want to know whether a ministry is of God or not, look at their lives. Are they godly people? Are they gentle, kind, patient, self-controlled? No! The ones I’ve seen on television are loud and arrogant. They shout all the time. I can see no real fruit at all in any of them.

(b.) v.10 – “full of meaningless talk”

They can talk a lot but they don’t say anything. I have sat watching a preacher on television and what they say seems to be all right. They seem to be saying something interesting, something biblical, they are holding my attention. Half-an-hour, an hour passes, but then the programme ends, and you actually realise that they haven’t actually said anything useful at all. They’ve engaged

my attention, without me realising it, but they haven't actually said anything. Some people have the real power to attract people's attention, to keep them engaged, without actually saying much. This wastes so much of their listeners' time. But it gets them a following. And that's just what they want.

(c.) v.11 – “for the sake of dishonest gain”

v.11 – “*They must be silenced, because they are disrupting whole households by teaching things they ought not to teach – and that for the sake of dishonest gain.*”

这些人的口总要堵住。他们因贪不义之财，将不该教导的教导人，败坏人的全家。

This is the heart of the matter. Money.

1 Timothy 6:5

They “... *think that godliness is a means to financial gain.*”

他们以敬虔为得利的门路。

Every single so-called “Christian” television channel I have ever come across spends a large proportion of its time asking for money. And every large evangelistic event I have ever been to at some point passes the buckets around for a “love-offering.” They play soft music, to encourage you to give more.

Did Jeremiah ask for money? Or Ezekiel, or any of the prophets or apostles? Is there anything like this in the Bible? Of course not. If a message really is from God, it will be given freely.

You may say, well, didn't Paul ask for money?

1 Corinthians 9:14

“*The Lord has commanded that those who preach the gospel should receive their living from the gospel.*”

主也是这样命定，叫传福音的靠着福音养生。

But what he is really doing here is giving the churches a principle that it is right and proper that Christian workers should get their expenses paid. He actually foregoes his own right to do this in the next verse:

1 Corinthians 9:15

“*But I have not used any of these rights. And I am not writing in the hope that you will do such things for me.*”

但这权柄我全没有用过。我写这话，并非要你们这样待我

Paul never asked for money. To Paul, the preaching of the gospel had its own

reward. Seeing people respond, seeing hearts changed, seeing people who were on the broad path that leads to destruction repenting of sin and now being set on the narrow way that leads to life. This is a wonderful reward, and satisfaction that no amount of money could ever give.

1 Corinthians 9:18

“What then is my reward? Just this: that in preaching the gospel I may offer it free of charge, and so not make use of my rights in preaching it.”

既是这样，我的赏赐是什么呢？就是我传福音的时候，叫人不花钱得福音，免得用尽我传福音的权柄。

Paul still worked for a living. He had a trade. He was a tentmaker:

Acts 18:3

“And because he was a tentmaker as they were, he stayed and worked with them.”

他们本是制造帐棚为业。保罗因与他们同业，就和他们同住作工。

He didn't get a fat salary or a tax-free bonus from the “love-offering.” He worked for his living just like everybody else. When I see very high-profile “evangelists” with mansions and private jets, I must come to the conclusion that they are false prophets. No true Christian would even want any of that. It is not wrong to be rich and comfortable. Abraham was. That is the blessing of God. But to have a lavish lifestyle is just wrong. It shows where their treasure really is. They are only in it for the benefits in this world that their ministry gives them. Christ said:

Matthew 6:21

“Where your treasure is, there will your heart be also.”

因为你的财宝在哪里，你的心也在哪里。

If a preacher can't rely fully on the Lord to provide for his upkeep without asking for it, then he is not worth bothering with. Keep away.

(d.) v.12 – belittling people

v.12 – “Even one of their own prophets has said, ‘Cretans are always liars, evil brutes, lazy gluttons.’”

有革哩底人中的一个本地先知说，革哩底人常说谎话，乃是恶兽，又馋又懒。

Money is a great motivation for unregenerate people, but so is power. A lot of people out there just want to have power over weaker people, and one of the

techniques they use is to make people feel small.

They put people down all the time. “You’re rubbish. You’re nothing. You don’t know anything. But if you follow me, I can teach you the way you should live. Just listen to me, and I can give you all the answers.” And this is how persuasive men attract weak people into following them. They eventually become dependent on them and of course give them lots of money.

2 Timothy 3:6,7

“They are the kind who worm their way into homes and gain control over weak-willed women, who are loaded down with sins and are swayed by all kinds of evil desires, always learning but never able to acknowledge the truth.”

那偷进人家，牢笼无知妇女的，正是这等人。这些妇女担负罪恶，被各样的私欲引诱。

Now, in one sense we have to put people down. People need to know that they are all sinners in need of salvation. But we then should be leading them to Jesus Christ, the Saviour of sinners, and never to ourselves.

Occasionally in the news you hear about a religious cult performing mass suicide. In 1978 in Guyana, 918 people died after drinking a drink laced with cyanide. The leader told them it was poison, he told them it would kill them, then he told them all to drink it. And they did, because they would do anything for their beloved leader. How can people be so stupid as to follow evil men like that? Well they can. Men can have real power over weaker people. Especially if that leader persuades them that their way is the only way, their church is the only true church. Don’t listen to them. Get out.

(e.) v.14 – “Jewish myths” and “merely human commands”

v.14 – “Pay no attention to Jewish myths or to the merely human commands of those who reject the truth.”

不听犹太人荒渺的言语，和离弃真道之人的诫命。

Fifthly, they pay attention to “*Jewish myths*” and “*merely human commands*.” In other words, they add to the Bible.

Revelation 22:18,19

“I warn everyone who hears the words of the prophecy of this book: If anyone adds anything to them, God will add to him the plagues described in this book. And if anyone takes words away from this book of prophecy, God will take away from him his share in the tree of life and in the holy city, which are described in this book.”

我向一切听见这书上预言的作见证，若有人在这预言上加添什

么，神必将写在这书上的灾祸加在他身上。这书上的预言，若有人删去什么，神必从这书上所写的生命树，和圣城，删去他的分。

Christ said (quoting Isaiah):

Matthew 15:9 (Isaiah 29:13)

“They worship me in vain; their teachings are but rules taught by men.”

他们将人的吩咐，当作道理教导人，所以拜我也是枉然。

They were teaching *“Jewish myths.”* This would be the equivalent today of making the “traditions of the church” to be as important as Scripture. This is the position of the Roman Catholic and Eastern Orthodox churches. But the problem is that the traditions end up taking over. Scripture alone is our only final authority and rule of life, not whatever ideas men have dreamt up in the course of church history.

And they were teaching *“merely human commands.”* This would be the equivalent of introducing the philosophies of the world around us into the church.

Now I need to give you an example of this happening today. A lot of churches in the West today don't preach the gospel at all. Humanistic psychology from the world around has come into the teaching of the church in a big way.

Modern humanist psychology teaches that we should feel good about ourselves. We should have a positive view of ourselves. We should never think anything negative about ourselves. Have a sense of self-worth, self-acceptance, self-esteem, self-confidence.

This has come into the church as a kind of “think-positive” religion. Just believe that all your sins, past, present and future have been dealt with on the cross by Christ, and now don't think about sin any more. Think positive thoughts about yourself. You are somebody. You're worth something.

This is modern, humanistic philosophy in religious clothing. It is not true Christianity at all. There is no teaching on the need for the new birth, no call to repentance, no idea of the battle the Christian has daily with indwelling sin. All these things are missing.

Now, don't get me wrong. My sins have all been put on Christ on the cross, but the point is that I should never use this as an excuse not to think about sin any more. Christians still sin. And it bothers them when they do. The fact that Christ has taken away my sin is central to my life daily, not just something to be dismissed at the start, for me never to think about ever again.

True Christianity teaches meekness, humility and self-abasement. The most mature believers in the Bible, far from having a sense of their own self-esteem, and self-confidence, had a great sense of their own sinfulness:

Paul said that he was the “*chief of sinners.*” (1 Timothy 1:15)

David said, “*In sin has my mother conceived me.*” (Psalm 51:5)

Isaiah said, “*I am a man of unclean lips.*” (Isaiah 6:5)

And Job, even after all his trials and experiences, said:

Job 40:4 - “*Behold, I am vile.*” (Job 40:4)

我说了一次

Job 42:6 - “*I abhor myself, and repent in dust and ashes.*”

因此我厌恶自己，（自己或作我的言语）在尘土和炉灰中懊悔

If we take this false gospel in, it makes it much harder (humanly speaking) to come to a knowledge of the true gospel, because we are programmed by it to never think about our sin.

The introduction of humanistic psychology into the church today is a very serious problem in the West, and I needed to mention it.

(3.) Their true state

So there we have a few things to look out for in a false teacher. But what is their real state before God?

I used to think that we shouldn't criticise anyone, after all the Scripture says:

Matthew 7:1

“*Do not judge, or you too will be judged.*”

你们不要论断人，免得你们被论断。

I thought that maybe these false teachers were true believers who were just mistaken in a few things. And they didn't realise they were deceiving people.

Every believer is wrong in his doctrine somewhere. None of us are perfect. We will all make mistakes. But this passage shows us that we are not talking here about people who are just making a few mistakes.

v.15 – they “do not believe”

We see that the people mentioned here are unbelievers. We go on to read that “*their minds and consciences are corrupted.*”

v.10 – “deception”

We are told that they are deliberately leading people astray. They know they are doing it. They are not just “mistaken.” They know exactly what they are doing when they lead their people astray.

2 Corinthians 11:13-15

“For such men are false apostles, deceitful workmen, masquerading as apostles of Christ. And no wonder, for Satan himself masquerades as an angel of light. It is not surprising, then, if his servants masquerade as servants of righteousness. Their end will be what their actions deserve.”

那等人是假使徒，行事诡诈，装作基督使徒的模样。这也不足为怪。因为连撒但也装作光明的天使。所以他的差役，若装作仁义的差役，也不算希奇。他们的结局，必然照着他们的行为

They are in fact servants of Satan. It is important to realise this.

v.16 – they “claim to know God, but by their actions they deny Him.”

They claim to be true Christians. They are very clever in their deception. But their actions give them away. They don’t produce fruit. Their lives will give them away eventually. They are all talk, and no action.

They are “*detestable, disobedient and unfit for doing anything good.*”

(4.) What do we do about them?

Now, we as Christians should be in the business of loving people. We should love our fellow men, and do good even to our enemies.

Matthew 5:44

“But I tell you: Love your enemies and pray for those who persecute you.”

只是我告诉你们，要爱你们的仇敌。为那逼迫你们的祷告。

So, should we love these people? Should we just let them get on with what they are doing and what they are teaching? Well, what would Christ have done? Christ had a problem with the church leaders of His day. He pronounced seven woes to them in Matthew 23, then He said:

Matthew 23:33

“You snakes! You brood of vipers! How will you escape being condemned to hell?”

你们这些蛇类，毒蛇之种阿，怎能逃脱地狱的刑罚呢？

These people are unbelievers, but they claim to be standing up for Christ and His church. They are actually God’s enemies. Remember, they’re Satan’s

servants. Should we be kind to the devil? Should we love him, and let him carry on doing what he is doing? Of course not.

Christ was loving and kind and peaceable to everyone he met, but when He came across the church leaders deliberately leading the people astray, He got angry. We too should get righteously angry when we see Christ's message being distorted, or used for the worldly gain of others.

The Lord said to Ezekiel:

Ezekiel 9:4

“Go throughout the city of Jerusalem and put a mark on the foreheads of those who grieve and lament over all the detestable things that are done in it.”

耶和華對他說，你去走遍耶路撒冷全城，那些因城中所行可憎之事嘆息哀哭的人，畫記號在額上。

Do you “*grieve and lament over all the detestable things*” that are done in the church today? If we are true believers, we should do. We should love truth. We should want to see the promotion of truth. When the church is filled with false teachers, false, wrong practices, wrong ideas about God, and different gospels, we shouldn't just let it happen.

We ought to point out what is wrong. The world needs to know that what these people are teaching is not true Christianity.

V.11 – *“They must be silenced, because they are disrupting whole households by teaching things they ought not to teach.”*

v.13 – *“rebuke them sharply, so that they will be sound in the faith.”*

But above all, the best thing we can do is to not be like them. We shouldn't support them in any way. We should leave their judgment to God, and:

Romans 12:21

“Do not be overcome by evil, but overcome evil with good.”

你不可為惡所勝，反要以善勝惡。

(5.) What should we be teaching positively instead?

2:1 “You, however, must teach what is appropriate to sound doctrine.”

但你所講的，總要合乎那純正的道理。

We have here the phrase “sound doctrine,” and then we have many instructions on practical Christian living. Sound doctrine always leads to godly Christian living.

We've found out that the one thing missing from false teachers is fruit. Our job, positively, is to produce fruit, good works, and to teach others to do this.

John 13:35

"By this all men will know that you are my disciples, if you love one another."

The false teachers can't do this because they don't have the Holy Spirit. When we live our lives led by the Spirit, they won't like us. They know there is a difference, and they can't explain it. If we stick close to the Holy Spirit's guidance, we will become immune to their power to deceive. This is our witness to them, and to the world that we are the ones with the truth.

We have here in verses 2 to 8, teaching to different groups of people, older men, older women, younger men, younger women. I have spoken on most of these things before. I don't want to repeat myself. I'm just going to read these verses through. See what you should be doing from this list:

2 "Teach the older men to be temperate, worthy of respect, self-controlled, and sound in faith, in love and in endurance."

劝老年人，要有节制，端庄，自守，在信心爱心忍耐力上，都要纯全无疵。

3 "Likewise, teach the older women to be reverent in the way they live, not to be slanderers or addicted to much wine, but to teach what is good."

又劝老年妇人，举止行动要恭敬，不说谗言，不给酒作奴仆，用善道教训人。

4 "Then they can urge the younger women to love their husbands and children,"

好指教少年妇人，爱丈夫，爱儿女，

5 "to be self-controlled and pure, to be busy at home, to be kind, and to be subject to their husbands, so that no one will malign the word of God."

谨守贞洁，料理家务，待人有恩，顺服自己的丈夫，免得神的道理被毁谤。

6 "Similarly, encourage the young men to be self-controlled."

又劝少年人要谨守。

7 "In everything set them an example by doing what is good. In your teaching show integrity, seriousness"

你自己凡事要显出善行的榜样，在教训上要正直，端庄，

8 *“and soundness of speech that cannot be condemned, so that those who oppose you may be ashamed because they have nothing bad to say about us.”*

言语纯全，无可指责，叫那反对的人，既无处可说我们的不是，便自觉羞愧。

Note, the older people are to teach the younger. That may seem obvious, but when you get to my age, it is so easy to drift along with everyone around. We don't notice the fact that we are getting older. We just think we are the same age as everyone else we see around us.

But older people will soon no longer be here any more. We will soon be with Christ which is far better.

Every one of us has a unique testimony as to how the Lord has dealt with our lives. We may have wasted a lot of our lives. Before we became Christians, our lives were completely useless. But since we've become a Christian, we've had a unique set of Christian experiences and insight into spiritual things, given to us from the Lord. And we should recognise our responsibility to pass this on to the next generation.

And younger people – you will be our age soon enough. The Bible says that *“Time is short.”*

Romans 13:11,12

“The hour has come for you to wake up from your slumber, because our salvation is nearer now than when we first believed. The night is nearly over, the day is almost here. So let us put aside the deeds of darkness and put on the armour of light.”

再者，你们晓得现今就是该趁早睡醒的时候，因为我们得救，现今比初信的时候更近了。黑夜已深，白昼将近。我们就当脱去暗昧的行为，带上光明的兵器。

Our best witness to these false teachers, is to make them (v.8) *“ashamed because they have nothing bad to say about us.”* Let us be careful to make sure that we are led by the Spirit, and we no longer follow the way of the world.

Romans 8:13,14

“For if you live according to the sinful nature, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live, because those who are led by the Spirit of God are sons of God.”

你们若顺从肉体活着必要死。若靠着圣灵治死身体的恶行必要活着。因为凡被神的灵引导的，都是神的儿子。